

# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

#### Department of Criminal Justice Information Services

200 Arlington Street, Suite 2200, Chelsea, Massachusetts 02150, MASS.GOV/CJIS TEL: 617-660-4600 • TTY: 617-660-4606 • FAX: 617-660-4613

Charles D. Baker

Karyn R. Polito
Lieutenant Governor

Thomas A. Turco, III Secretary of Public Safety and Security

Jamison R. Gagnon

# **PUBLIC MEETING NOTICE**

Pursuant to the provisions of G.L. c. 30A, M.G.L. c. 140, § 130B, 940 CMR 29.00 et seq., and Governor Baker's March 12, 2020 Order pursuant to Chapter 639 of the Acts of 1950 Suspending Certain Provisions of the Open Meeting Law, the Firearm Licensing Review Board will meet remotely on Tuesday, April 13, 2021 at 10:00 a.m. via Microsoft Teams videoconference. Board members and members of the public may join via a browser at the following Microsoft Teams link:

 $https://teams.microsoft.com/dl/launcher/launcher.html?url=\%\,2F\_\%\,23\%\,2Fl\%\,2Fmeetup-join\%\,2F19\%\,3Ameeting\_N2Q5YzQ4ODctYWExMC00NWIzLTk2ZjQtYzA5YWVkY2M2NjZl\%\,40thread.v2\%\,2F0\%\,3Fcontext\%\,3D\%\,257b\%\,2522Tid\%\,2522\%\,253a\%\,25223e861d16-48b7-4a0e-9806-8c04d81b7b2a\%\,2522\%\,252c\%\,2522Oid\%\,2522\%\,253a\%\,252205a29586-545b-4554-b2e2-7af028d5e94f\%\,2522\%\,257d\%\,26CT\%\,3D1617908363038\%\,26OR\%\,3DOutlook-Body\%\,26CID\%\,3D3E2A8688-4FCB-4C35-B2F9-$ 

EACF530200C3%26anon%3Dtrue&type=meetup-join&deeplinkId=ef95fd5d-c382-4bcc-8ff2-b19e584151da&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

The agenda follows:

## **Board Business**

Approval of open session minutes from February 10, 2021.

## **Executive Session**

Matters to be heard in executive session pursuant to M.G.L. c. 30A, § 21(a) (3) & (7), G.L. c. 6, § 172 and G.L. c. 66, § 10B.

Portions of this meeting may be recorded. By participating in this meeting you consent to be recorded.